

Department of Geography
San Diego State University
Master's Program

Applying for

Fall 20____

- M.A
 M.S. Watershed Analysis
 M.S. GIScience

Part I: To be filled out by all applicants.

1. Name: _____
(Last) (First) (Middle I.)
2. Local Address: _____
(No. & Street) (City) (State) (Zip)
3. Telephone: Home () _____ Message () _____ Email: _____
4. Birth Date: ____/____/19xx Sex: Male Female
5. Permanent Resident Address _____
(No. & Street) (City) (State) (Zip)
6. U.S. Citizen: Yes No, Country or Citizenship of: _____
7. Education, including community colleges, colleges or universities from which you were graduated:
- | School/College/University | Location | Dates of Attendance
From-To | Major
Field | Degree or
Diploma Date Awarded |
|---------------------------|----------|--------------------------------|----------------|-----------------------------------|
| _____ | _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ | _____ |
8. Overall undergraduate grade point average: _____ (using four-point scale, using A = 4.0)
9. Semester Units taken after last earned degree: _____; Work in progress toward _____ Degree
Overall grade point average since graduation: (if applicable): _____ (using four-point scale, using A = 4.0)
10. Graduate Record Exam: Date taken: _____ Test Scores: Q _____ ; V _____ = _____ Analytical _____

FOREIGN STUDENTS: For students educated in non-English speaking countries, have you taken or registered to take the **TOEFL** (Test of English as a Foreign Language)?

Date to be taken: _____

Paper based: _____ Total; (550) Computer based: _____ Total; (213) Internet based: _____ Total (80)

PART II. To be filled out by applicants seeking a Graduate Assistantship (G.A.) position.

Experience: Teaching and other employment (list chronologically beginning with the present.)

Position Title and/or <u>Academic Rank</u>	Name of School or <u>Other Agency</u>	Location <u>City/State</u>	% of <u>Full Time</u>	Dates Mo./Yr. <u>From-To</u>	<u>Final Salary</u>

Please list computer skills you have. Include the kinds of software you are familiar with and the duration/scope:

Are you presently employed? Yes No . May we contact your employer? Yes No Telephone: _____

May we contact your former employer? Yes No. Name of former employer _____ Tel: _____

FOREIGN STUDENTS:

Are you currently authorized to work in the U.S.? Yes No

If you are not currently authorized to work in the U.S., please state your current immigration status. _____

When making our choices for graduate assistants, we base our decisions not only on the quality of the applicant's records (e.g., the GPA and GRE scores), but also on the skills and backgrounds they could offer the department. If you have anything in your background that would help us make a decision on such an appointment, please comment below. Also, be sure to mark you preference for *Teaching Lab Sections* or *Non-teaching activities*.

_____ *Teaching Lab Sections*

_____ *Non-teaching activities*

_____ either, but prefer _____ *Teaching* _____ *Non Teaching*

I hereby certify that all statements on this application are true and complete to the best of my knowledge and belief. I understand that false statements on pre-employment materials constitute fraud in securing employment and is basis for dismissal under the California Education Code.

Signature _____ Date _____

CHECK LIST

To Accompany Application for Admission to the Master's Program

- All applicants, Part I. If applying for a graduate assistantship, Part II as well.
- One copy (official copy not necessary) of transcripts from all colleges and universities attended.
- Three sealed letters of recommendation sent directly to the Geography Department.
- A statement of your geographic interests and professional goals. (Be sure to indicate on your statement a faculty member or mentor you would like to have as a potential sponsor.)

Additionally:

- I have applied for admission to San Diego State University.
- Yes, I have taken the GRE and requested that results be forwarded to SDSU Enrollment Services.
No, I have not taken the GRE yet but expect to take it _____.

Do not submit your application until all items have been checked off.

Mail this application and check list to:

Bonnie Golden
Geography Department
San Diego State University
San Diego, CA 92182-4493